

# Disposition of Unspent Contributions

Reporting Form for Elected Public Officers (NRS 294A.180)

State of Nevada

**BEFORE COMPLETING THIS FORM, PLEASE READ THE REQUIREMENTS ON PAGE TWO**

(This page may be copied or duplicated if additional space is needed, but all pages must be attached when the report is filed.)

**NOTE:** Any person who willfully violates the filing requirements is subject to a civil penalty of not more than \$5,000 for each violation and payment of court costs and attorney's fees!

LAWRENCE E. JACOBSEN STATE SENATOR WESTERN  
Name (print) Office Held District

**DATE OF THIS REPORT:** ☒ January 15, 2000 ☐ 15th day of the second month after  
leaving office if contributions remain

**BEGINNING BALANCE OF UNSPENT CAMPAIGN**

**CONTRIBUTIONS AS OF JANUARY 15, 1999:** \$ 1,415.48

## EXPLANATION OF DISPOSITION

(This report should reflect only any remaining campaign contributions from the previous election cycle.)

AMOUNT:	DISPOSITION:
\$ 258.74	Nevada and U.S. Flags Eagle Scout and Boy Scout Awards
\$ 363.00	Mailings, Postage
\$ 293.65	Printing
\$ 405.00	Political & Legislative activities in the Senate Western District.
\$ 65.00	Veterans' Advisory Committee, Fernley, Lunch and Travel
\$	
\$	

**REMAINING BALANCE OF UNSPENT CAMPAIGN**

**CONTRIBUTIONS AS OF DECEMBER 31, 1999:** \$ 30.09

I do hereby swear (or affirm) under penalty of perjury that the assertions contained in this report are true

this 4TH day of JANUARY 2000

Signed: Lawrence E. Jacobsen  
Date  
LAWRENCE E. JACOBSEN  
Name of Public Officer

Lawrence E. Jacobsen  
Signature of Public Officer

1628 MONO AVENUE  
Street Address  
P.O. BOX 367  
Mailing Address if Different  
MINDEN, NV, 89423  
City and State Zip Code  
775-782-2334  
Daytime Telephone Number

Office Use Only

**FILED**

**JAN 06 2000**

Don Heller  
Secretary of State *KEH*